

Edgerton UMC: Making Christ Known

5th Sunday after Epiphany

Sunday, Feb 5, 2017

9:00 am Worship

(* Please Stand as Able

Bold Print All Say In Unison

Wisdom from Fellow Pilgrims:

Not only do we not know God except through Jesus Christ; we do not even know ourselves except through Jesus Christ. -Blaise Pascal

GREETING Please Sign and Pass Welcome Pad

PRELUDE *Lord, Listen to Your Children Praying*, Ken Medema
Nancy Dickinson, Organist/Keyboard

CALL TO WORSHIP

L: God said, "Let there be light."

P: And there was light.

L: Jesus said, "I am the light of the world."

P: And the light shone in the darkness.

L: Jesus said, "You are the light of the world."

ALL: And the light shall not be quenched.

PRAYER

Please pray with me -

Invisible God, you have revealed yourself to us in Jesus Christ, sharing your own Spirit in communion with our spirit. As we come to worship disclose yourself more fully as we hear your written word and pray in the Spirit of Jesus Christ. Amen

***HYMN** "I Come with Joy" (vs. 1-4) UMH No.617

CHILDREN'S TIME

PRAYERS OF THE PEOPLE (*See Insert*)
/THE LORD'S PRAYER

ACT OF CONFESSION

We thank you, O God, for leaving your light in the world, even though we have not always heeded your summons to become the light of the world. Instead of illuminating your character, we have blurred it. You have commanded us to love you with all our being, but we have consigned our love to the pigeonhole of religion. You have commanded us to love our neighbors as ourselves, but we have been too preoccupied with ourselves to find them. You have called us to be peacemakers, yet we have encouraged the arms makers with our fears and our fortunes. You have summoned us to be wall breakers, yet we have supported the wall makers with our silence and our sympathy. We have seen the light, but we have refused to walk in it. Amen.

DECLARATION OF PARDON

L: Friends, hear the Good News! Christ nailed to the cross attests the cost of God's love and forgiveness.

P: Our faith is not built on human wisdom, but on the power of God.

L: Friends, believe the Good News!

P: In Jesus Christ, we are forgiven.

READING FROM THE LETTERS OF PAUL 1 Corinthians 2:1-12

Response to the scripture:

Our Heavenly Father, with great kindness you lead your people. You give wisdom to help us recognize Christ as the Lord of glory. Enlighten us by your Spirit to discern how to use the gifts that you have bestowed on us. Amen.

READING FROM THE GOSPEL OF MATTHEW - Chapter 5:13-20

SERMON

HYMN "Pass It On" UMH No 572

OFFERATORY

Special Music *Pass It On*, Kurt Kaiser
Doxology "New Traditional" UMH No 94

CELEBRATION OF HOLY COMMUNION – (See Insert)

L: Here we come to the table again, the holy table set for us unholy saints.

P: Here we come, the broken-hearted, the unemployed, the fearful ones, the guilty ones, the lonely, the anxious, the despairing, the grief-stricken. Here we come, men and women, children and parents, poor and rich, rolling and walking, left and right, short and tall, every color and class imaginable. Here we come, because we're hungry, used up, worn down, tired out, hung up, cast off, stressed out, turned off, put down, lost!

HYMN "Gaither Us In" (vs.1-2) TFWS No 2236

BENEDICTION

HYMN "Gaither Us In" (vs.1-2) TFWS No 2236

POSTLUDE *Let There Be Glory and Honor and Praises,*
James and Elizabeth Greenelsh

Please join us for a time of fellowship in Fellowship Hall immediately after 9:00 AM Worship. Fellowship Hall is located below the Sanctuary: go down the front steps – pass the elevator – make a left – Fellowship Hall is on your left – under the sanctuary.

OFFICE HOURS: Tuesday thru Thursday

2:00 PM – 5:00 PM

CLOSED MONDAY

FRIDAY – By Appointment

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Pastor Barb's Cell Phone 608.931.6804

Be these.



Edgerton United Methodist Church

A Reconciling Congregation

112 Albion Street

Edgerton, Wisconsin 53534

Our Mission:

"To Make Christ Known!"

Our church is to be a place where love is present, hurts are healed, joys and concerns are shared and supported by prayer.

Our Church serves our community and the world, by realizing and sharing the satisfying and abundant life Christ brings to ALL people - regardless of race, gender, ethnicity, national origin, culture, tradition, family configuration, economic status, sexual orientation or gender identity.